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F B I

Date: 11/6/70

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Via _____

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TO: DIRECTOR, FBI [redacted]
FROM: SAC, WFO [redacted] (P*)

[redacted]
IS - R (SOVEMB)
(00:WFO)

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Enclosed for the Bureau are five copies of an LHM, captioned and dated as above and classified "Secret - No Foreign Dissemination" as it reveals the Bureau's investigative coverage of [redacted] through a highly sensitive source, [redacted]

Enclosed LHM sets forth information concerning [redacted] and W. AVERELL HARRIMAN on [redacted]

EX-111 REC-51
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]

5 ENCLOSURE

② - Bureau (ENC. 5)
2 - WFO
(1-100-16597 Sub T)

AFW:cmr
(4)

NOV 12 1970

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Approved: 51 NOV 19 1970
Special Agent in Charge
111

Sent _____ M Per _____

Mr. Tolson _____
Mr. Sullivan _____
Mr. Mohr _____
Mr. Bishop _____
Mr. Brennan [redacted]
Mr. Callahan _____
Mr. Casper _____
Mr. Conrad _____
Mr. Felt _____
Mr. Gale _____
Mr. Rosen _____
Mr. Tavel _____
Mr. Walters _____
Mr. Soyars _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

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Domestic Intelligence Division

INFORMATIVE NOTE

Date 11/9/70

~~SECRET~~

[redacted] invited former
U. S. Ambassador-at-Large
W. Averell Harriman to have lunch ^{b3}
with him [redacted]
[redacted]

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Being disseminated to State
Department [redacted]

ECP:ecog
Gff Bp

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SP3 87-360
9-28-87
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In Reply, Please Refer to
File No. [REDACTED]

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION ~~NO FOREIGN DISSEM.~~

Washington, D.C. 20535

~~SECRET~~

November 6, 1970

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~~SECRET~~
INTERNAL SECURITY - R

On [REDACTED], a confidential source, who has furnished reliable information in the past, learned that former United States Ambassador at Large W. Averell Harriman, [REDACTED] plans to lunch [REDACTED]

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11/28/2018

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ENCLOSURE

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